

Behold the Day of the LORD cometh!

Overview:

The Day of the LORD is the most preached doctrine in the whole Bible. It is the day when the Lord Jesus Christ comes back to earth and executes judgment and makes war in righteousness slaying millions and millions of the wicked and establishes a holy government headed at Jerusalem over which the Son of man rules as a military dictator and King. It is that terrible day that literally will alter the universe and shake its foundations. He comes from the end of heaven with his saints and holy angels to the Mount of Olives and when he lands, the mountain splits in three. He'll walk through the eastern gate of Jerusalem and destroy the nations that come against Jerusalem and save her. All Israel will be saved in that day and believe and receive Jesus Christ as their King. He will judge the nations at the valley of Jehoshaphat and those that treated the Jews good during the tribulation will be allowed into the kingdom and those that have mistreated the Jew will be cast into the earthly lake of fire.

He will rule and reign for 1,000 years with a rod of iron. At the end of the 1,000 years, Satan will be loosed from hell for one final rebellion and gather some of the nations against the Lord in Jerusalem. When they do, the Father sends down fire from heaven and devours them all and they are all cast into the lake of fire. After the final rebellion has been stamped out, God burns up the entire universe, even the elements will burn with fire and heaven and earth will flee away. All that will be left is the Holy One of Israel sitting on his Great White Throne and judge all of mankind. Whosoever is not found in the Lamb's book of life is cast into the lake of fire. After the judgment is over, we will witness God create a new heaven and new earth, just like the sons of God (the angels) did when he created the heavens and earth for man. Then New Jerusalem descends from the third heaven to the earth and God will dwell visibly in the midst of his people: saved Jews, saved Gentiles, and the saved Church of God. The Jews and Gentiles will replenish the earth and eventually the rest of the universe with sons of God. AMEN!

Before we get started:

- The day of the LORD is not the same as the day of Christ: they are different. The day of Christ refers to the resurrection of the church and the day of the LORD is when he comes back to earth and sets up his everlasting kingdom.
- We will not be on earth when this occurs, we will be coming back with him. By this point in time, we will have already been through the judgment seat of Christ and received our glorified bodies: some shining more than others.

It is about re-establishing Israel as head over the nations and the Lord Jesus Christ as King of kings and Lord of lords (Isaiah 9:6-7, Micah 4:8, Matthew 6:9-13, Acts 1:3-8, Daniel 2:44-45, 7:13-14)

When does it happen?

At the end of the tribulation (Matthew 24:29-30)

When all the nations come against Jerusalem for battle (Zechariah 14:1-3, Joel 3:9-12, Revelation 16:12-14)

At evening time (Zechariah 14:6-7)

What occurs just before his return?

There will be signs in heaven (Luke 21:25, Joel 2:30-32)

-The stars withdraw their shining (Isaiah 13:9-11, Joel 2:10, 3:14-15)

-The moon and the sun (Isaiah 24:23, Matthew 24:29-30)

The heavens and earth shake (Isaiah 2:19-21; 13:13; 24:1, 18-22, Luke 21:25-28, Revelation 16:16-21)

The heaven rolled together as a scroll (Isaiah 34:4, Revelation 6:12-17)

There will be darkness everywhere (Amos 5:18-20, Revelation 16:10-11, see Exodus 10:21-23, Zephaniah 1:14-18, Revelation 8:1)

Heaven is Opened:

Jesus comes with his saints (Isaiah 13:1-6; Joel 2:1-11; Zechariah 14:5; Jude 1:14-15; Revelation 19:11-16)

Everyone shall see Jesus (Matthew 24:27, Revelation 1:7, 2 Thessalonians 2:8)

He lands upon the Mount of Olives (Acts 1:11-12, Zechariah 14:4)

He comes through the eastern gate (Ezekiel 43:1-7)

The slaughter of millions (Psalm 110:1-7, Psalm, 2:6-12, Jeremiah 25:29-33, Isaiah 34:1-3, 6; Revelation 14:14-20, 19:19-21)

How he does it (Isaiah 63:1-6, Isaiah 66:16, 2 Thessalonians 1:7-9, 2:8)

After the Massacre a feeding frenzy (Zephaniah 1:7-8, Ezekiel 39:17-20; Revelation 19:17-18, 21)

The Judgment of Nations:

King Jesus judges the nations after the battle of Armageddon (Matthew 25:31-46, Joel 3:12-14)

After the war is over:

Creation redeemed (Isaiah 11:1-9, 65:25)

No more war (Isaiah 2:2-4, Micah 4:1-3)

People living as long as they did before the flood (Isaiah 65:20)

The nations will come to worship the King once a year at the feast of tabernacles (Zechariah 14:16-19)

A Millennial Temple where The LORD JESUS CHRIST sits on the throne of his glory (the mercy seat between the cherubs)

- Ezekiel 40-42 The description of the Millennial Temple

- Ezekiel 43-46 Temple sacrifices reinstated (Zechariah 14:21)

Sabbath and new moon keeping (Colossians 2:15-17, Isaiah 66:23)

There is still sin in the Millennial reign of Christ. Sin is not put away until after the Great White Throne of Judgment.